

## About the Authors

**Dr. Alp Arat** is a sociologist of religion specialising in secularisation and postsecular theory with a particular interest in historical and contemporary practices of meditation in the west. He is currently researching the mindfulness movement in the UK and co-editing 'the Foundations and Futures in the Sociology of Religion' volume. He is a committee member at the British Sociological Association's Sociology of Religion study group.

**Marta Kołodziejska, Ph.D.**, is a researcher at the University of Warsaw, Poland. Her main academic focus is on religion and digital media, community and identity transformations through media. She also has extensive knowledge and empirical experience in qualitative methods, incl. interviews, text and discourse analysis. She is a member of board at the European Sociological Association's Research Network 34.

**Dr. Andrew P. Lynch** holds an M.A. (Hons) from the University of Auckland, and a Ph.D. from the University of Sydney, both in Sociology. He researches in the sociology of religion and sociological theory, and teaches at the University of Sydney, Australia.

**Dr. Hugh McFaul** is a Lecturer in The Open University Law School. Hugh was called to the Bar at Middle Temple and is a Fellow of the Higher Education Academy. His research interests are in the areas of the intersection between law and religion and legal ethics. Hugh is currently working to develop The OU Law School's pro bono initiative: *Open Justice* and is currently the academic advisor for a four part BBC2 / OU television series *The Detectives* to be screened in 2017.

**Alexandra Coțofană** is a Ph.D. candidate in Sociocultural Anthropology at Indiana University Bloomington, with a doctoral minor in Religious Studies. Topically, her interests focus on definitions of the secular, secondary economies, ontologies and modernities of others.

For her dissertation, Alexandra analyzes ontologies of the secular by looking at the effects of dictatorial regimes on spiritual practices and post-communist divides within the Christian Orthodox cosmology. She explores changes in the relation of religion and magic within Romanian Christian Orthodoxy, with a strong focus on the connections between politicians and ritual magic.

**Dr. Simona Guerra**, FHEA, is Associate Professor in Politics in the School of History, Politics & International Relations at the University of Leicester. Her main research interests focus on the domestic politics of EU integration, Euroscepticism, and religion and politics. Her recent publications include her first monograph *Central and Eastern European Attitudes towards the EU* (Palgrave) and comparative analyses of attitudes towards the EU in refereed journals and edited books. Her new book (co-edited with Manuela Caiani) *Euroscepticism, Democracy and the Media. Communicating Europe, Contesting Europe* (Palgrave Studies in European Political Sociology) is out in March 2017 and is working on her second monograph on *Religion and Euroscepticism in Post-Communist Europe*.

**Tayfun Kasapoglou** holds a master's degree in Sociology from Vytautas Magnus University in Lithuania. His main research interests are religion, non-religion, and atheism. He wrote his MA thesis on atheists' attitudes towards the relations between state and religion in contemporary Turkey. He holds a bachelor's degree in Translation and Interpretation Studies from Hacettepe University, Turkey.